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Book 2023 Page 378 Type 05 003 Pages 1 Date 2/27/2023 Time 11:24:04AM

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BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

PREPARED BY: TRITTANY DIXON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. (208) 528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 0047367149



RELEASE OF MORTGAGE

THE undersigned FREEDOM MORTGAGE CORPORATION, located at 20 LAKE CENTER DRIVE, MARLTON, NJ 08053, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 06, 2017 and executed by ANDREW J ROREBECK AND HANNAH J ROREBECK, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON., Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LINCOLN SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 10, 2017 in Book 2017 at Page 2133 as Instrument No. 2017 2133 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 2362 WALNUT TRL, SAINT CHARLES, IOWA 50240

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 02/14/2023. FREEDOM

MORTGAGE CORPORATION

LATEEF SMITH, AOM COORDINATOR I

STATE OF NJ COUNTY OF BURLINGTON) ss.

On 02/14/2023, before me, JENNIFER PONDEN, personally appeared LATEF SMITH known to me to be the AOM COORDINATOR I of FREEDOM MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JENNIFER PONDEN

JEDNIFER PONDEN (COMM. EXP. 09/06/2027)

NOTARY PUBLIC

NOTARY PUBLIC STATE OF NEW JERSEY ID # 50202771

MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20230125

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MIN: 100905000000156103

MERS PHONE: 1-888-679-6377