



Document 2023 3072

Book 2023 Page 3072 Type 05 001 Pages 2
Date 12/15/2023 Time 1:54:57PM
Rec Amt \$12.00

INDX
ANNO
SCAN

BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
CHRISTINE SQUIRES, Mortgage Representative
BANKERS' BANK
7700 MINERAL POINT ROAD
MADISON, WI 53717
800-850-5730

LOAN #: 76913

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., as mortgagee, a Corporation**

existing under the laws of **Delaware** organized and
whose address is **P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated **December 15, 2023,** made and executed by **MICHAEL J FRIEL**
AND TERESA L FRIEL, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
LOTS THREE (3) AND FOUR (4) OF CORKREAN & WATTS ADDITION PLAT TWO (2), AN ADDITION TO County, State of Iowa:
THE CITY OF WINTERSET, MADISON COUNTY, IOWA.
APN #: 8300087010310000



LOAN #: 76913

such Mortgage having been given to secure payment of **EIGHTY FIVE THOUSAND AND NO/100*******
***** (\$85,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____
(or as No. _____) of the Records of

Madison County, State of Iowa, all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 15, 2023**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt

Attest

By *Gina Hackett*

(Signature)

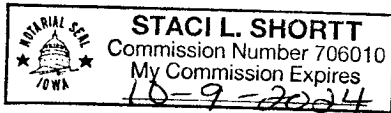
State of IOWA
County of MADISON

This instrument was acknowledged before me on **December 15, 2023**, by

Gina Hackett

as Vice President

of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

