

Book 2023 Page 306 Type 05 001 Pages 2 Date 2/21/2023 Time 8:47:34AM

Rec Amt \$12.00

INDX **ANNO** SCAN

CHEK

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY IOWA

When recorded, return to: **FARMERS & MERCHANTS STATE BANK, WINTERSET 101 W JEFFERSON** WINTERSET, IA 50273

This document was prepared by: CHRISTINE SQUIRES, Mortgage Representative **BANKERS' BANK** 7700 MINERAL POINT ROAD MADISON, WI 53717 800-850-5730

LOAN #: 75481

(515) 462-4381

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., as mortgagee, a Corporation

organized and

existing under the laws of Delaware

whose address is P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage, dated February 16, 2023, SINGLE MAN

made and executed by AUSTIN TOWN,

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

upon the following

described property situated in Madison

County, State of Iowa:

LOT EIGHT (8) IN BLOCK TWELVE (12) OF T.D. JONES' ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

APN #: 8510001012050000

LOAN #: 75481 such Mortgage having been given to secure payment of ONE HUNDRED TWENTY ONE THOUSAND FIVE HUNDRED AND NO/100***************************** (\$121,500.00 (Include the Original Principal Amount) 2023 which Mortgage is of record in Book, Volume, or Liber No.

(or as No. 355 County, State of Iowa, all rights accrued or to accrue under at page such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 16, 2023. **FARMERS & MERCHANTS STATE BANK,** WINTERSET, a State Chartered Bank State of IOWA County of MADISON This instrument was acknowledged before me on February 16, 2023 , by Gina Hackett Vice President as of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank CUR DL