

Document 2023 3004

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BRANDY MACUMBER. COUNTY RECORDER

MADISON COUNTY IOWA

State	e of Iowa————	Space Above This Line For Recording Data ————
Prepared By:	TIM J. RETHMEIER FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (5	15) 462-4381
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE	OF MORTGAGE
organized and	MERCHANTS STATE BAN d existing under the laws of Th gage made and executed by M	HE UNITED STATES OF AMERIOA holder of that

as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u> _as Mortgagee on <u>09-15-2017</u>, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on <u>09-18-2017</u>, in the <u>RECORDER'S OFFICE</u> MADISON County, Iowa and is indexed as MORTGAGE RECORD 2017, **PAGE 2950** ______ . The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____

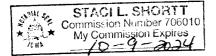
LENDER: FARMERS & MERCHANTS STATE BANK

TIM J. RETHMEIER, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, col	JNTY OF MADIS	SON	ss.	
On this 6TH day of DECEMB				tate of	
lowa, personally appeared TIM J	. RETHMEI	ER			
, to me personall	y known, wl	ho being by me d	uly sworn or affirmed	did say	
that person is VICE PRESIDENT					
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has					
been procured by said entity) and that said instrument was signed and sealed, if applicable,					
on behalf of the said entity by au	thority of its	VICE PRESIDE	NT.		
and the said VICE PRESIDENT					
acknowledged the execution of sa	aid instrume	nt to be the volur	ntary act and deed of	said	
entity by it voluntarily executed.					

My commission expires: 10-09-2024



(Notary Public)
STACI SHORTT

