

BK: 2023 PG: 2950
Recorded: 12/6/2023 at 1:31:28.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Prepared By:
Jerrica Barnette
Secretary of Housing and Urban Development
451 Seventh Street, SW
Washington, DC 20410
4055467538

Loan #: 161-3686890

Satisfaction of Mortgage

Dated 12/06/2023

THIS CERTIFIES THAT **Secretary of Housing and Urban Development**, the present mortgagee of the mortgage executed by **KAITLIN R ALEXANDER**, as Mortgagor, to **Secretary of Housing and Urban Development**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: 02/27/2023 Recorded: 05/17/2023 Book: 2023 Page: 1087 in **Madison County, IA** Loan Amount: **\$8,459.43**
Property Address: **902 W CT AVE, WINTERSET, IA 50273**
Date: 12/06/2023.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**
Title: **Authorized Agent**
Power of Attorney previously recorded on **05/03/2022**, in
Book No. **2022**, at Page No. **1299** in **Madison County, IA**.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **12/06/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

