BK: 2023 PG: 2833

Recorded: 11/16/2023 at 2:57:32.0 PM

Pages 3

County Recording Fee: \$17.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$20.00

Revenue Tax:

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

Space above this line for Recorder's Use

THIS INSTRUMENT PREPARED BY: Nicholas Cooper, Whitfield & Eddy, P.L.C., 699 Walnut Street, Suite 2000, Des Moines, IA 50309; (515) 288-6041

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: MetLife Investment Management, LLC, 10801 Mastin Blvd., Ste. 700, Overland Park, KS 66210, Attn: Loan Manager, Central Region

TAXPAYER NAME AND ADDRESS: No Change

LEGAL DESCRIPTION OF LAND: See EXHIBIT A attached, p. 3

Benshoof Loan No: \*\*7927

#### PARTIAL RELEASE

WHEREAS, BENSHOOF FAMILY FARMS, LLC, an lowa limited liability company ("Grantor"), executed a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing to METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation ("Mortgagee"), to secure credit in the amount of Seven Million Eight Hundred Thousand Dollars (\$7,800,000.00), dated November 13, 2015, and recorded November 13, 2015, in Book 2015, Page 3361, as Document No. 2015 3361, in the office of the Madison County, Iowa Recorder; and

**WHEREAS**, said Grantor has requested Mortgagee to release a tract of the premises described in said Mortgage from the lien thereof.

**NOW, THEREFORE, Know All Men by These Presents**, that in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00), lawful money of the United States of America, unto it paid at the execution and delivery hereof, the receipt of which is hereby acknowledged, Mortgagee has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the said Grantor, its heirs and assigns, the following described real estate, situated in the County of Madison and State of lowa to wit:

#### See Exhibit "A" attached hereto and made a part hereof.

Mortgagee declares that it is the true and lawful holder of the promissory note secured by said Mortgage.

To Have and To Hold the Same With the Appurtenances, unto the said Grantor, its heirs and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and of every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of said real estate described in said Mortgage, or the remedies at law for recovering from the said Grantor, its heirs, executors, administrators and assigns, the balance of said indebtedness with interest.

In Witness Whereof, Mortgagee has November, 2023.	caused these presents to be executed this day of
	METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation
	By: MetLife Investment Management, LLC, its investment manager  By: Solland Solland Name: Jonathan Houses W  Its: Director/Managing Director
STATE OF KANSAS ) ) ss. COUNTY OF JOHNSON )	
Before me, the undersigned Notary Public in and for the State and County aforesaid, personally appeared with the land with whom I am personally acquainted, and who, acknowledged himself/herself to be a [Director/Managing Director] of MetLife Investment Management, LLC, a Delaware limited liability company, the investment manager of METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, and that (a)he, on behalf of such limited liability company as investment manager of such corporation, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of MetLife Investment Management, LLC, the investment manager of METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, by himself/herself as [Director/Managing Director] of such limited liability company as his/her free act and deed and the free act and deed of said limited liability company as investment manager of such corporation.	
Witness my hand and seal this d	1000
[Seal]	Name: Kris Malone  Notary Public  My Commission Expires: 7-21-2027
KRIS MALONE Notary Public - State of Kansas	

#### **EXHIBIT A**

# PARTIAL RELEASE

# Legal Description of Real Estate to be Released

Madison County

# **TRACT 7**

The Southeast Quarter of Section 28 in Township 76 North, Range 28 West of the 5<sup>th</sup> P.M., Madison County, lowa except the West 952 feet of the South 315 feet thereof, and except Parcel "A" located in the Southeast Quarter of the Southeast Quarter of said Section 28, containing 23.241 acres, as shown in Plat of Survey filed in Book 3, Page 540 on January 26, 2000, in the office of the Recorder of Madison County, lowa.