

BK: 2023 PG: 2753  
Recorded: 11/9/2023 at 10:56:47.0 AM  
Pages 2  
County Recording Fee: \$12.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$15.00  
Revenue Tax:  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa



Document 2021 1016  
Book 2021 Page 1016 Type 05 001 Pages 2  
Date 3/12/2021 Time 11:04:06AM  
Rec Amt \$12.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON**  
**WINTERSET, IA 50273**  
**(515) 462-4381**

This document was prepared by:  
**Christine Squires, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53717**

\*\*\*This corrected assignment is being re-recorded to correct the legal description used in the Assignment filed March 12, 2021 in Book 2021, Page 1016 of the Recorder's Office of Madison County, Iowa.

LOAN #: 67872

### CORRECTED ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **March 9, 2021,**  
**THOMPSON, MARRIED WOMAN**

made and executed by **CARRIE**

**KYLE THOMPSON IS A "CO-SIGNER" UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE  
IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE.**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:  
upon the following  
**Parcel "C", located in the East Quarter(1/4) of the Northeast Quarter (1/4) of the Northwest Quarter(1/4)  
of the Northeast Quarter(1/4) and in the Northwest Quarter(1/4) of the Northeast Quarter(1/4) of the  
Northeast Quarter(1/4) of said Section Thirteen (13), Township 74 North, Range 29 West of the 5th  
P.M., Madison County, Iowa, containing 3.35 acres, more or less, as shown in Revised Plat of  
Survey filed in Book 2021, Page 547 on February 10, 2021, in the Office of the Recorder of Madison  
County, Iowa.**

APN#: 630131320011000



such Mortgage having been given to secure payment of **LOAN #: 67872**  
**NO/100** ..... **TWO HUNDRED FIFTY SIX THOUSAND AND**  
..... ( **\$256,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the Records of \_\_\_\_\_

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 9, 2021**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

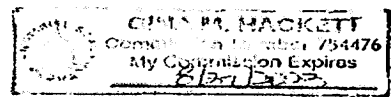
*M. Hackett*  
Attest

By *Tim J. Rehmeyer* VP.  
(Signature)

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on March 9, 2021, by

as Tim J. Rehmeyer Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



*M. Hackett*

