## Form 668 (Z)

Department of the Treasury - Internal Revenue Service

IRS-SHRED

## Certificate of Release of Federal Tax Lien

(Rev. 10-2000)

| Light Unit Priorie: (800) 913-6050                                   | 419270720     |                             |
|--|---------------|-----------------------------|
| SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | 410070700     |                             |
| Area:  | Serial Number | For Use by Recording Office |

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where t'

November 09 internal revenue tax lien was filed on 2020 , is authorized to note the books to show the release of Document 2023 257

these taxes and additions.

Name of Taxpayer JEREMY D SELVAGE

3008

Residence 3181 130TH ST CUMMING, IA 50061-8535

Book 2023 Page 257 Type 05 006 Pages 1 Date 2/13/2023 Time 2:24:02PM Rec Amt \$7.00

INDX **ANNO** SCAN

BRANDY MACUMBER, COUNTY RECORDER CHEK MADISON COUNTY IOWA

COURT RECORDING INFORMATION:

Liber UCC No. Serial No. Page 2020 4323 n/a n/a

| Kind of Tax     | Tax Period<br>Ending<br>(b) | Identifying Number | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|-----------------|-----------------------------|--------------------|------------------------------|---------------------------------|--|
| 6672            | 03/31/2018                  | XXX-XX-4146        | 09/14/2020                   | 10/14/2030                      | 42289.65                               |
| 6672            | 12/31/2018                  | XXX-XX-4146        | 09/14/2020                   | 10/14/2030                      | 47223.72                               |
| 6672            | 03/31/2019                  | XXX-XX-4146        | 09/14/2020                   | 10/14/2030                      | 57325.64                               |
| 6672            | 06/30/2019                  | XXX-XX-4146        | 09/14/2020                   | 10/14/2030                      | 67491.63                               |
| 6672            | 09/30/2019                  | XXX-XX-4146        | 09/14/2020                   | 10/14/2030                      | 56708.53                               |
|                 |                             |                    |                              |                                 | *****                                  |
| Place of Filing |                             |                    |                              |                                 |  |

Madison County Recorder Madison Courthouse Total 271039.17 Winterset, IA 50273

| This notice was prepared and signed at | CHICAGO, IL | , on this, |
|--|-------------|------------|
|  |             | ,          |

01st day of February 2023 the

Signature

Operations Manager, Centralized Lien Operation