BK: 2023 PG: 2517

Recorded: 10/12/2023 at 1:37:46.0 PM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

Prepared By: DONNA J. JACKSON

AMERICAN STATE BANK

809 NORTH JOHN WAYNE DRIVE

WINTERSET, IA 50273 PHONE #515-462-5090

Return To: AMERICAN STATE BANK

809 NORTH JOHN WAYNE DRIVE

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

AMERICAN STATE BANK, which is organized and existing under the laws of the State of lowa and holder of that certain Mortgage made and executed by Brenden M Pugh Spouse of Sarah Pugh and AMERICAN STATE BANK as Mortgagee on June 14, 2021 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 21, 2021 in the Office of the Recorder for Madison County, lowa and is indexed as Book 2021 Page 2552. Mortgage having been compiled with, the undersigned releases the Mortgage and all of its right, title and interest in the property.

**LENDER: AMERICAN STATE BANK** 

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss: On this day of October, 2023 before me, a Notary Public in the state of lowa, personally appeared Bill Dickey and Reed Kale, to me personally known, who being by me duly sworn or affirmed did say that they are the Vice President and Assistant Vice President, Loan Officer, respectively, of said entity, that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, and the said Vice President and Assistant Vice President, Loan Officer, acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

LOAN OFFICER

REED KALE, ASSISTANT VICE PRESIDENT.

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DONNA J. JACKSON Commission Number 756479 My Commission Expires January 9, 2024