Document 2023 2428

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Rec Amt \$12.00

INDX **ANNO SCAN**

UCC	FINANCING	STATEMENT		
FOLLOW INCTRUCTIONS				

FOLLOW INSTRUCTIONS

BRANDY MACUMBER. COUNTY RECORDER MADISON COUNTY IOWA

E23049469-7

CHEK

A. NAME & PHONE OF CONTACT	AT SUBMITTER (optional)	FILED IOWA SECRETARY OF STATE		
B. E-MAIL CONTACT AT SUBMITT	ER (optional)		2022 00 42 40 47	
			2023-09-13 12:17	
C. SEND ACKNOWLEDGEMENT 1	· · · · · · · · · · · · · · · · · · ·			
Commodity Credit Corporat	ion			
815 East Highway 92				
Winterset, IA 50273	i			
	D PARTY CONTACT INFORMATION		VE SPACE IS FOR FILING OFF	
	one Debtor name - use exact, full name; do not o	omit, modify, or abb	previate any part of the debtor's name	9
ORGANIZATION'S NAME				
OR				
INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONA	AL NAME(S)/INITIAL(S)	SUFFIX
Lents	Dale	Allen		
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2664 Carriage Trl.	Winterset	IA	50273	USA
SECURED PARTY'S NAME: NA	ME (or NAME of ASSIGNEE of ASSIGNOR SEC	CURED PARTY): P	Provide only one Secured Party name	l l
ORGANIZATION'S NAME			To vide only Give Decured Farty Hami	
Commodity Credit Corporat	ion			
OR INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONA	L NAME(S)/INITIAL(S)	busto
		ADDITIONA	RE NAME(S)/INTTIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	
815 East Highway 92	Winterset	IA	50273	COUNTRY
COLLATERAL: This financing state		IA.	30273	USA
	-			
A SUKUP GRAIN BIN NEW PAR	T NUMBER B0366R BIN DIAMETER 36' E	BIN PEAK HEIGH	1T 33'	
Check <u>only</u> if applicable and check <u>or</u>	nly one box: Collateral is: held in a Trust t	peing administered	by a Decedent's Personal Represer	itative
Check <u>only</u> if applicable and check <u>o</u>	nly one box:		Check only if applicable and cl	neck only one box:
Public-Finance Transaction Ma	anufactured-Home Transaction A Debtor is a	Transmitting Utility	Agricultural Lien Non-UCC Filing	
	plicable): Lessee/Lessor Consignee/Cons			
		signorSeller/Buy	yerBallee/BallorLicensee/Lice	ensor
OPTIONAL FILER REFERENCE DA	IA			
This FINANCING STATEMENT is	to be filed [for record] (or This FINANCING	CTATEMENT		
recorded) in the REAL ESTATE R	PECORDS (if applicable)			
	covers timber t	to be cutcover	s as-extracted collateral is filed a	as a fixture filing
Name and address of a RECORD OV		estate:		
described (if Debtor does not have a	record interest):			
MISCELLANEOUS				

First Floor • Lucas Building 321 E. 12th St Des Moines, IA 50319

Website: sos.iowa.gov (https://sos.iowa.gov/) Email: ftf@sos.iowa.gov (mailto:help@sos.iowa.gov)

Phone: 1-888-767-8683 (tel:1-888-767-8683)

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Lents FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Reset Allen THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the malling address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE COUNTRY 10c. MAILING ADDRESS CITY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME OR ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME POSTAL CODE COUNTRY 11c. MAILING ADDRESS STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): This is a fixture filing specifically covering a grain bin and equiment located on the real estate specifically described in Item 16 herein.

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: Covers timber to be cut covers as-extracted collateral is filed as a fixture filing
Name and address of a RECORD OWNER of real estate described in item 16 (If Debtor does not have a record interest):	16. Description of real estate: 28-T75N-R29W The North Half (1/2) of the Southwest Quarter (1/4): the Southwest quarter (1/4) or the Northwest quarter (1/4), and the North Half (1/2) of the Northwest quarter (1/4). West of the 5th PM Madison County, Iowa
17. MISCELLANEOUS:	