

BK: 2023 PG: 2268
Recorded: 9/18/2023 at 2:16:01.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Onemain General Services Corp - Paid Out
601 NW 2nd St
Evansville, IN 47708

Prepared By:
Justin Gray
Onemain General Services Corp - Paid Out
601 NW 2nd St
Evansville, IN 47708
(812)424-8031

Satisfaction of Mortgage

Dated **09/18/2023**

THIS CERTIFIES THAT **SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION**, the present mortgagee of the mortgage executed by **RONALD RUSTAN AKA RONALD RUSTIN**, as Mortgagor, to **HOUSEHOLD FINANCE INDUSTRIAL LOAN COMPANY OF IOWA**, and filed in the office of the County Recorder of **Madison** County, **IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **04/25/2005** Recorded: **05/06/2005** Book: **2005** Page: **2052** in **Madison** County, **IA** Loan Amount: **\$34,182.87**
Date: **09/18/2023**.


SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, BY ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT

By: 
Name: **Keirsten Graulich**
Title: **Assistant Secretary**

STATE OF **Indiana** } s.s.
COUNTY OF **Vanderburgh**

On **09/18/2023**, before me, **Justin Gray**, Notary Public, personally appeared **Keirsten Graulich, Assistant Secretary of SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, BY ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Justin Gray**
My Commission Expires: **05/22/2026**
Commission #: **713714**



JUSTIN GRAY
Notary Public, State of Indiana
Resident of Vanderburgh County, IN
My Commission Expires: May 22, 2026
Commission Number 713714