

BK: 2023 PG: 2195
Recorded: 9/11/2023 at 1:40:41.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Loan Number: **1111910-0151**
Release of Real Estate Mortgage

Prepared by and Return To:
Rikka L Layland
Marine Credit Union
300 2nd N St
La Crosse, WI 54601-2002
Phone: **(800) 923-7280**

Release of Real Estate Mortgage

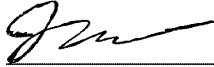
The undersigned, the present mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of **February 16, 2023** made and executed by **MARTIN L AMEIGH and MINDY L GYLES**, to **MARINE CREDIT UNION**, and recorded in the records of the Office of the Recorder of the **County of Madison, State of Iowa**, in Book **2023**, Page **344** on the day of **February 22, 2023** is redeemed, paid off, satisfied and discharged in full.

Property Address: **225 W MAIN ST, SAINT CHARLES, IA 50240**

Word and phrases herein, including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to context.

Dated this 11th day of September, 2023 .

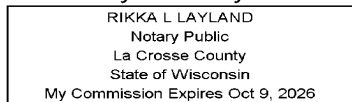
MARINE CREDIT UNION



Jason Kaufman, Interim Director of Loan Operations

STATE OF **WISCONSIN, LA CROSSE COUNTY**, ss:

On this 11th day of September, 2023 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Jason Kaufman**, to me personally known, who being by me duly sworn, did say that he is the authority of its **Interim Director of Loan Operations**; and that the said **Jason Kaufman**, as such officer, acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by him voluntarily executed.



Electronically Notarized in Person via Simplifile

My commission expires: **10/09/2026**

Commission #: **227340**


Rikka L Layland, Notary Public