

BK: 2023 PG: 2194  
Recorded: 9/11/2023 at 1:40:40.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

This instrument prepared by:  
**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**  
**800-822-5626**  
**AFTER RECORDING RETURN TO:**  
**LEWIS KESSLER**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**RELEASE OF MORTGAGE**  
**MIN# 100872200003292983 MERS PHONE: 1-888-679-6377**

**1500021218**  
**CINDY MARNIN-BORCHERDING**  
PO Date: **9/1/2023**

THIS CERTIFIES that a certain mortgage executed by  
**CINDY MARNIN-BORCHERDING, A MARRIED WOMAN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS** dated **October 28, 2016** ,  
calling for the original principal sum of (**\$91,900.00** ), and recorded on **11/03/2016** in Mortgage Record  
Book **2016** Page **3311** and/or Instrument # , and of the records in the office of the Recorder of  
**MADISON COUNTY IOWA** , is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this **11th** day of **September, 2023**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **440 NW 3RD ST, EARLHAM, IA - 50072**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**

By 

Its **WENDY M HAIRE**  
**ASSISTANT SECRETARY**

Attest

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of  
**September, 2023**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE**  
**ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL**  
**UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

  **MICHELLE PYBURN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 20, 2025**

Notary Public: **MICHELLE PYBURN**  
My commission expires: **2/20/2025**