



Document 2023 1943

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INDX **ANNO** SCAN

BRANDY MACUMBER. COUNTY RECORDER MADISON COUNTY IOWA

CHEK

——State of Iowa—————Space Above This Line For Recording Data

Prepared By: SHANE PASHEK

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

Return To: **FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

FARMERS & MERCHANTS STATE BANK	, which is		
organized and existing under the laws of THE UNITED STA			
certain Mortgage made and executed by KYLE THOMPSO	N AND CARRIE THOMPSON		
as Mortgagor, and FARMERS & N	MERCHANTS STATE BANK		
as Mortgagee on 03-09-2021			
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded			
on 03-12-2021 , in the RECORDER'S OFFICE	for		
MADISON County, Iowa and is indexed as	MORTGAGE RECORD 2021 ,		
	having been complied with, the		
undersigned releases the Mortgage and all of its right, title and interest in the Property			
located at			
and legally described as: (If the legal description of the property is not on page one of this			
Release of Mortgage, it is located on	.)		

LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF MADISON	ss.	
On this 16TH day of AUGUST, 2023	B before me, a Notary Publ	ic in the state of	
lowa, personally appeared SHANE PAS	HEK		
, to me personally know	n, who being by me duly sworn o	or affirmed did say	
that person is PRESIDENT			
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has			
been procured by said entity) and that said instrument was signed and sealed, if applicable,			
on behalf of the said entity by authority of its PRESIDENT			
and the said PRESIDENT			
acknowledged the execution of said instrument to be the voluntary act and deed of said			
entity by it voluntarily executed.	^		

My commission expires: 10-09-2024 (Seal)

(Notary Public)

STACI SHORTT



