

Document 2023 1895

Book 2023 Page 1895 Type 05 003 Pages 1 Date 8/14/2023 Time 11:44:32AM

MERS Phone: 1-888-679-6377

Rec Amt \$7.00

INDX ANNO SCAN

CHEK

BRANDY MACUMBER, COUNTY RECORDER

MADISON COUNTY IOWA

Preparer: Melanie Martinez, 200 E 1st Avenue, Hutchinson, Kansas 67501 (620) 665-7713 Ext. 265

Return to: Members Mortgage Service, LLC, PO Box 1185, Hutchinson, Kansas 67501

RELEASE OF REAL ESTATE MORTGAGE

MIN:101043500200612087

The undersigned Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Premier Lending Alliance, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Jason D Meehan and Jolyn K Meehan, a married couple, as joint tenants

Original Mortgagee: Premier Lending Alliance, LLC

Date of Mortgage: July 9, 2020 Note Amount: \$231,300.00 Date Recorded: July 15, 2020

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on the 1st day of August, 2023.

Mortgage Electronic Registration Systems, Inc.

Stephen Kidder, VP of Servicing, MERS Representative

STATE OF KANSAS, RENO COUNTY, SS:

BE IT REMEMBERED That on this 1st day of August, 2023 before me, the undersigned, a notary public in and for the County and State aforesaid, came Stephen Kidder, VP of Servicing, MERS Representative, who is personally known to me to be the same person who executed within instrument of writing.

My Comm. Expires: 12-14-25 Notary Public

NOTARY PUBLIC - State of Kansas SHELLY A. DUNCAN My Appt. Exp. 12-14-25

Shelly A. Duncan

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