



BK: 2023 PG: 182  
 Recorded: 2/1/2023 at 1:55:14.0 PM  
 Pages 1  
 County Recording Fee: \$7.00  
 Iowa E-Filing Fee: \$3.00  
 Combined Fee: \$10.00  
 Revenue Tax:  
 BRANDY L. MACUMBER, RECORDER  
 Madison County, Iowa

**Record and Return To:**  
 Information Systems and Networks Corporation  
 Release Department  
 2000 N Classen Blvd Suite 3200  
 Oklahoma City OK 73106

**Prepared By:**  
 Information Systems and Networks Corporation  
**Connor Knoch**  
 2000 N Classen Blvd Suite 3200  
 Oklahoma City OK 73106  
 405-546-7538

Loan #: 161-3912986

**Satisfaction of Mortgage**


Dated 01/31/2023

THIS CERTIFIES THAT **Secretary of Housing and Urban Development**, the present mortgagee of the mortgage dated **01/14/2022**, executed by **SHELLY W. FELLNER AND JOSHUA M. FELLNER**, as Mortgagor, to **Secretary of Housing and Urban Development**, as Mortgagee, calling for \$11222.28, and filed for record **03/10/2022**, in Book **2022**, Page **728**, in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: **2117 WARREN AVENUE, SAINT CHARLES, IA 50240**

Date: **01/31/2023**.

**Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation**

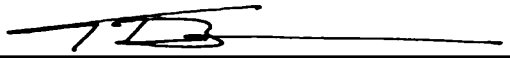
By: 

Name: **Shannon Grayson**  
 Title: **Authorized Agent**  
 Power of Attorney previously recorded on **05/03/2022**, in Book No. **2022**, at Page No. **1299** in **Madison** County, IA.

STATE OF **Oklahoma** } s.s.  
 COUNTY OF **Oklahoma**

On **01/31/2023**, before me, **Tim Brandt**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tim Brandt**  
 My Commission Expires: **07/05/2024**  
 Commission #: **16006412**

