



Document 2023 1739

Book 2023 Page 1739 Type 05 003 Pages 1  
Date 7/27/2023 Time 11:05:54AM  
Rec Amt \$14.00

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BRANDY MACUMBER, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

PREPARED BY: TODD SLEIGHT, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON

LOAN NO.: 0124952482



### RELEASE OF MORTGAGE

THE undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 14, 2021** and executed by **BRYAN PAYETTE AND DESIREE PAYETTE, HUSBAND AND WIFE**, Mortgagor (Borrower), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMESERVICES LENDING, LLC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 21, 2021** in Book **2021** at Page **278**; **MODIFICATION RECORDED ON 04/25/2023, IN BOOK 2023, PAGE 841** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.

#### AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: **3392 265TH STREET, SAINT CHARLES, IOWA 50240**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on **7/12/2023**.

**FREEDOM MORTGAGE CORPORATION**

**MICHELE YOUNG, MANAGER, AOM**

STATE OF **NJ** COUNTY OF **BURLINGTON** ) ss.

On **7/12/2023**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**JENNIFER PONDEN (COMM. EXP. 09/06/2027)**  
NOTARY PUBLIC

**JENNIFER PONDEN**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50202771  
MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20230614

FM8020113IM - LR - IA

