BK: 2023 PG: 1562

Recorded: 7/10/2023 at 10:16:11.0 AM

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County Recording Fee: \$19.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$22.00

Revenue Tax:

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

Prepared	By:

(Name)	(Address)	(Telephone No.)
Farm Service Agency	Osceola, IA 50213	641-342-2162
<b>Return To:</b> Clarke-Decatur Co.	709 Furnas Drive, Suite 2	
(Name)	(Address)	(Telephone No.)
Ashlie Brummer	Osceola, IA 50213	641-342-2162
	709 Furnas Drive, Suite 2	

This form is available electronically. FSA-2470 IA

(10-30-08)

U.S DEPARTMENT OF AGRICULTURE

Farm Service Agency

Position 1 (Chattels) Position 5 (Real Estate)

## **PARTIAL RELEASE**

1. The United States of America, as owner and holder of the following-described lien instruments, made at executed by (a)  Durnan Cattle Company LLC, Anthony Patrick Durnan Jr. & Amy Rebecca Durnan, husband and wife							
(b)	(b)2694 Settlers Trl, Saint Charles, IA 50240  (Post-Office Address)						
			, County o		n	, State of	
(d)	Iowa		, filed or reco	orded in the (e)	Recorder's	office of	
(f)	Madison	Annual Annua	County, State	of (g) Iowa		, to wit:	
<u>Lien</u>	(h) Instrument	(i) <u>Mortgagee</u>	(j) Date of <u>Instrument</u>	(k) Date <u>Filed</u>	(l) Document, File <u>or Book No.</u>	(m) Page <u>No.</u>	
RE I	Mortgage	USDA/FSA	02/11/2020	02/18/2020	2020	508	
RE 1	Mortgage	USDA/FSA	03/08/2022	03/11/2022	2022	731	

for value received does release from the lien of said instruments the **following-described property**: (n)
A tract of land commencing 1,683.3 feet West of the East Quarter (1/4) corner of Section Thirty (30), in Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa; thence South 1°3' East, 496 feet; thence West 328 feet; thence North 1°3' West, 496 feet; thence East 328 feet to the point of beginning and containing 3.37 acres more or less exclusive of established highway

affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged. **IN WITNESS WHEREOF**, the United States of America has signed this form on the (a) 3rd \_\_\_\_\_, (c) 2023 day of (b) July UNITED STATES OF AMERICA U. S. DEPARTMENT OF AGRICULTURE WITNESSES: (d) WITNESSES: (e) Farm Loan Manager Title: (g) FARM SERVICE AGENCY ACKNOWLEDGMENT State of Iowa} County of Clarke) ss. On this  $3^{\rm rd}$  day of July, 2023 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Debra J. May, FLM, to be known to me as the same person whose name is subscribed to the foregoing instrument, and acknowledged that she executed the instrument as her free and voluntary act for the uses and purposes set forth. (Seal) My Commission Expires: ASHLIE BRUMMER Commission Number 801561 UMNUK My Commission Expires

2. Only the above-described property is released from the lien of the aforesaid instruments. This release shall not

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