Document 2023 1463

Book 2023 Page 1463 Type 05 003 Pages 1 Date 6/26/2023 Time 10:30:47AM

Rec Amt \$7.00

INDX **ANNO** SCAN

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

PREPARED BY: TIPHANY JO WILLIAMS, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO /FALLS, ID 83402, PH. 208-528-9895

arphi arphi When Recorded Mail To: First American Mortgage Solutions, 1795 International Way, Idaho Falls, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 3473839399



RELEASE OF MORTGAGE

THE undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 19, 2021 and executed by JASON J. STOLTE AND TERI A. STOLTE, HUSBAND AND WIFE, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 23, 2021 in Book 2021 at Page 1653 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 1503 MADISYN CIR, WINTERSET, IOWA 50273-2424

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE

FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 15, 2023, before me, TRACY ALBERTSON, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

TRACY ALBERTSON (COMM. EXP. 03/29/2025) **NOTARY PUBLIC**

POD: 20230612

QL8040120IM - LR - IA

TRACY ALBERTSON Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2025

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MIN: 100039034738393992

MERS PHONE: 1-888-679-6377