

BK: 2023 PG: 1436
Recorded: 6/22/2023 at 8:13:19.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4154373



20548686

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 NW GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/19/2015

Original Loan Amount: \$113,770.00

Executed by (Borrower(s)): JERIN E PAYNE & COURTNEY PAYNE

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume 2015, Page 1993

Document/Instrument No: N/A in the Recording District of Madison, IA, Recorded on 7/16/2015. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 01/12/2016 AS BK/PG 2016/95, IN THE CLERK'S OFFICE OF MADISON, IA, TO DELETE REFERENCE TO AN ATTACHED AFFIXATION AFFIDAVIT

Property more commonly described as: 406 SOUTH 2ND STREET, WINTERSSET, IOWA 50273

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6-8-23

U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT

[Signature]
By: **KENDRA COOK**
Title: **VICE PRESIDENT**

[Signature]
Witness Name: **RANDY MASSEY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **OKLAHOMA**
County of **OKLAHOMA**

On June 8, 2023, before me, ANITA L. RAY, a Notary Public, personally appeared **KENDRA COOK, VICE PRESIDENT** of/for **RUSHMORE LOAN MANAGEMENT SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **OKLAHOMA** that the foregoing paragraph is true and correct. I further certify **KENDRA COOK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.
[Signature]

(Notary Name): **ANITA L. RAY**
My commission expires: **04/11/2026**

