

BK: 2023 PG: 1384  
Recorded: 6/15/2023 at 2:23:41.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Record and Return To:**  
Central Bank - Sioux City  
522 4th Street  
Sioux City, IA 51102

**Prepared By:**  
**Matt Munson**  
Central Bank - Sioux City  
522 4th Street  
Sioux City, IA 51102  
7122932265

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### Satisfaction of Mortgage

Dated **06/15/2023**

THIS CERTIFIES THAT **Central Bank**, the present mortgagee of the mortgage dated **06/08/2020**, executed by **Eric Clouse and Kori Clouse**, as Mortgagor, to **Central Bank**, as Mortgagee, calling for \$130,000.00, and filed for record **06/12/2020**, in Book **2020**, Page **2063**, in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: **117 S 5th Ave, Winterset, IA 50273-1809**

Legal: **The North Half (N 1/2) of Lots 5 and 6 in Block 4 in West Addition to the City of Winterset, Madison County, Iowa**

Date: **06/15/2023**.

**Central Bank**

By:



Name: **Sarah Kennedy**  
Title: **Assistant Vice President**



Name: **Jason White**  
Title: **Senior Vice President**

STATE OF **South Dakota** } s.s.  
COUNTY OF **Lincoln**

On **06/15/2023**, before me, **Lorraine R. Wolf**, Notary Public, personally appeared **Sarah Kennedy, Assistant Vice President and Jason White as Senior Vice President of Central Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lorraine R. Wolf**  
My Commission Expires: **02/04/2027**  
Commission #: **N/A**

