



Document 2023 1380

Book 2023 Page 1380 Type 05 003 Pages 2
Date 6/15/2023 Time 10:43:09AM
Rec Amt \$12.00

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BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

_____ State of Iowa _____ Space Above This Line For Recording Data _____

Prepared By: TIM J. RETHMEIER
FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON,
WINTERSET, IA 50273 (515) 462-4381

E✓ Return To: FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON, PO
BOX 29
WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by MICHAEL P. ELLER as Mortgagor, and FARMERS & MERCHANTS STATE BANK as Mortgagee on 09-01-2015, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 09-03-2015, in the RECORDER'S OFFICE for MADISON County, Iowa and is indexed as MORTGAGE RECORD 2015, PAGE 2600. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at _____ and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____.)

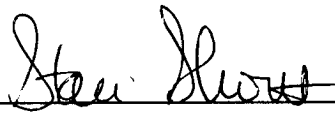
LENDER: FARMERS & MERCHANTS STATE BANK


TIM J. RETHMEIER, VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss.
On this 12TH day of JUNE, 2023 before me, a Notary Public in the state of
Iowa, personally appeared TIM J. RETHMEIER
, to me personally known, who being by me duly sworn or affirmed did say
that person is VICE PRESIDENT
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has
been procured by said entity) and that said instrument was signed and sealed, if applicable,
on behalf of the said entity by authority of its VICE PRESIDENT
and the said VICE PRESIDENT
acknowledged the execution of said instrument to be the voluntary act and deed of said
entity by it voluntarily executed.

My commission expires: 10-09-2024
(Seal)



(Notary Public)
STACI SHORTT

