

BK: 2023 PG: 134  
Recorded: 1/25/2023 at 8:16:11.0 AM  
Pages 3  
County Recording Fee: \$17.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$20.00  
Revenue Tax:  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

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**Recording Requested By and  
when Recorded and Return To:**

**Compu-Link Corporation**  
14002 East 21<sup>st</sup> Street, Suite 300  
Tulsa, OK 74134

**Prepared By:**  
Tim Allen  
Compu-Link Corporation  
14002 East 21<sup>st</sup> Street, Suite 300  
Tulsa, OK 74134  
405-819-8400

## **LIMITED POWER OF ATTORNEY**

**Date of Document: 10/26/2022**

**Grantor: Secretary of Housing and Urban Development**  
301 N.W. 6<sup>th</sup> St., Ste. 200  
Oklahoma City, OK 73102-2807  
405-819-8400

**Grantee: Compu-Link Corporation**  
3900 Capital City Blvd  
Lansing, MI 48906  
517-321-9002

**Return To:**  
**Compu-Link Corporation**  
**14002 East 21<sup>st</sup> Street, Suite 300**  
**Tulsa, OK, 74134**

**Grantor: Secretary of Housing and Urban Development**  
**Grantee: Compu-Link Corporation**

### LIMITED POWER OF ATTORNEY

The Secretary of Housing and Urban Development, 451 Seventh Street, S.W., Washington, DC, 20410 (the "Secretary") and the Federal Housing Commissioner, by and through the Director of the National Servicing Center, 301 N.W. 6<sup>th</sup> St., Ste. 200, Oklahoma City, OK 73102-2807, do hereby make, constitute, and appoint **Compu-Link Corporation**, a company organized and existing under the laws of Michigan (the "Contractor"), located at 3900 Capital City Blvd., Lansing, MI 48906 as a true and lawful attorney-in-fact to act in the name, place, and stead of the Secretary for the purposes set out below.

To execute, acknowledge, seal, and deliver any and all instruments that may be essential or required:

1. To effectuate the full or partial release, discharge, assignment, satisfaction or cancellation as a valid lien or encumbrance of record of any and all real property security instruments of whatever instruments including, but are not limited to, mortgages, deeds of trust, trust indentures, or trust deeds;
2. To complete the process of subordinating, modifying or extending security instruments;
3. To complete and properly record proofs of claim and reaffirmation agreements or other documents as appropriate in bankruptcy cases;
4. To properly document the status of borrower's accounts or disbursement records, including, but not limited to statements of account and/or other affidavits or certificates as required by applicable law;
5. To report matters to the I.R.S. and issue 1099s and other reports as required;
6. To effectuate the release of a borrower from personal liability under a security instrument following an approved transfer of ownership of the security property;

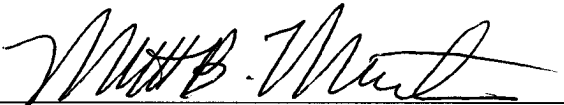
The rights, powers, and authority of the attorney-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers, and authority shall remain in full force until it has been revoked by the grantor by the execution and delivery of a written instrument revoking the authority hereby granted or at 12:00 midnight central time on December 1<sup>st</sup>, 2027, whichever comes first.

BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, THE ATTORNEY-IN-FACT ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES AND LIABILITIES OF AN AGENT.

Any third party may rely upon this document as evidence of the Contractor's authority to continue to exercise the powers granted herein until the Termination Date, unless a Revocation has been made a matter of public record within the jurisdiction of the property which is subject to the real property security interest being released, or unless such third party has actual notice of the Revocation.

Executed this 26<sup>th</sup> day of October 2022.

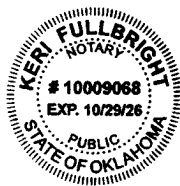
SECRETARY OF HOUSING AND URBAN DEVELOPMENT AND  
FEDERAL HOUSING COMMISSIONER

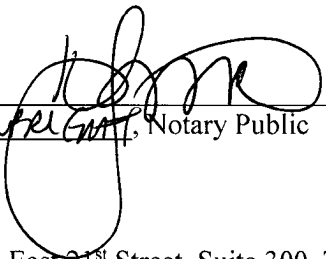
Signed:   
Matt B. Martin, Director  
National Servicing Center

**ACKNOWLEDGMENT**

State of Oklahoma )  
County of Oklahoma )ss

Acknowledged before me this 26<sup>th</sup> day of October, 2022, before me, the undersigned, personally appeared Matt B. Martin, Director, National Servicing Center, US Department of Housing & Urban Development, on behalf of the Secretary of Housing and Urban Development and the Federal Housing Commissioner, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their capacity, and that by their signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Signed:  Notary Public

Prepared by Tim Allen, Compu-Link Corporation, 14002 East 21<sup>st</sup> Street, Suite 300, Tulsa, OK 74134, and approved by Mikel K. Anderson, OBA 12195, U.S. Dept. of H.U.D., Oklahoma City Field Office, 301 N.W. 6<sup>th</sup> St., Ste. 200, Oklahoma City, OK 73102-2807