BK: 2023 PG: 1234

Recorded: 6/2/2023 at 8:37:14.0 AM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.13 Combined Fee: \$10.13

Revenue Tax: BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

| PREPARED BY: | CRAIG S. BOLDMAN 521 WEST | GREEN STREET WINTERSET IN | A 50273 PHONE (515)462-9242 |
|--------------|---------------------------|---------------------------|-----------------------------|
| UNITED | STATES PUBLIC LAN | ID SURVEY CORNER | CERTIFICATE |

| PREPARED BY: CRAIG S. BOLDMAN | N 521 WEST GREE | N STREET | WINTERSET, IA | 50273 P | HONE (515)462-024 |
|--|--------------------------|---------------|---------------------|--------------------------------|---------------------------|
| UNITED STATES PUE | BLIC LAND S | URVEY | CORNER | CERTIF | ICATE |
| Land Survey Monuments situated,the Fifth | rrincipal meriaian | | , Tov | wnship | , Range County, Iowa. |
| Previously recorded in | Book 2 | Page 35 | | in Coun | ty Recorder's Office |
| (Show reason for preparing this certificate,the or placed) | evidence and detailed pr | ocedures used | in establishing the | corner positio | ons & monumentation found |
| Monument Description and Remar | ·ks: | | | | |
| Found 1/2" iron rod with yellow plastic | : cap #6808 using pro | evious survey | /s. Original ties a | ll removed. | |
| | PL | AN-VIEW | | | |
| | | | | | 27 |
| 49.15' 18" Stump Mag nail | | | | | |
| 72.49' Power pole Mag naïl | Juniper Avenue | | | 44.09' wer pole Mag nail | |
| NOTE: ALL TIES TO ORANGE PLASTIC SURVEY MARKE | RS (SM) UNLESS NOTED | | | | |
| HEREBY CERTIFY THAT THIS LAND SURVEY PREPARED AND THE RELATED SURVEY WOR | MNG DOCUMENT WAS | | CORNERS TO | BE INDEX | ŒD |

BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA

SIGNATURE CRAIG S BOLDMAN

DATE:

DLICENSE NO 13427

MY RENEWAL DATE IS DECEMBER 31, 2024

COVERS SHEETS _



| | CORNERS TO BE | INDEXED | |
|----------|---------------|----------|-------|
| Corners | Section | Township | Range |
| West 1/4 | 27 | 77 | 28 |

27 28 E 1/4 28 77 28

Project No. 23027