

BK: 2023 PG: 1113  
Recorded: 5/22/2023 at 8:01:19.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Record and Return To:**  
Information Systems and Networks Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

**Prepared By:**  
**TALONIE HOUSE**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7562

Loan #: 161-3005906

---

### Satisfaction of Mortgage

Dated 05/19/2023


THIS CERTIFIES THAT **Secretary of Housing and Urban Development**, the present mortgagee of the mortgage dated **03/22/2016**, executed by **JORDAN INGRAM**, as Mortgagor, to **Secretary of Housing and Urban Development**, as Mortgagee, calling for \$36,723.85, and filed for record **04/14/2016**, in Book **2016**, Page **933**, in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Parcel Tax ID: **830008701160000**

Property Address: **802 N 9TH AVE, WINTERSET, IA 50273**

Date: **05/19/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/03/2022**, in  
Book No. **2022**, at Page No. **1299** in **Madison** County, IA.

STATE OF **Oklahoma** } s.s.  
COUNTY OF **Oklahoma**

On **05/19/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**  
My Commission Expires: **01/24/2027**  
Commission #: **23001138**

