



Document 2023 1020

Book 2023 Page 1020 Type 05 001 Pages 2

Date 5/11/2023 Time 2:48:02PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

BRANDY MACUMBER, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

*EV* When recorded, return to:  
FARMERS & MERCHANTS STATE BANK, WINTERSET  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
CHRISTINE SQUIRES, Mortgage Representative  
BANKERS' BANK  
7700 MINERAL POINT ROAD  
MADISON, WI 53717  
800-850-5730

LOAN #: 75861

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., as mortgagee, a Corporation**

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **May 11, 2023,**  
**AND MARY WALKUP, HUSBAND AND WIFE**

made and executed by **MICHAEL WALKUP**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison**

upon the following  
County, State of Iowa:

**LOT ELEVEN (11) OF WEST END TOWNHOMES ADDITION, AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA.**

**AND**

**AN UNDIVIDED 1/12TH INTEREST IN THE COMMON AREAS AND FACILITIES OF WEST END TOWNHOMES, AS SHOWN IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR WEST END TOWNHOMES, RECORDED IN TOWN LOT DEED RECORD 64, PAGE 247 OF THE RECORDER'S OFFICE OF MADISON COUNTY, IOWA. AND ALL AMENDMENTS OF RECORD.  
APN #: 82000850010000 01**



LOAN #: 75861

such Mortgage having been given to secure payment of **NINETY THOUSAND AND NO/100**\*\*\*\*\*  
\*\*\*\*\* ( **\$90,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2023** at page

~~1019~~ (or as No. **BLM**) of the Records of  
**Madison** County, State of Iowa, all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 11, 2023**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

*Staci Shortt*

Attest

By *Tim J. Rethmeier*, V.P.  
(Signature)

State of  
County of

This instrument was acknowledged before me on **May 11, 2023**, by

as *Tim J. Rethmeier*  
*Vice President*  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**

*Staci Shortt*

