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INDX ANNO SCAN

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY 10WA

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Star	te of Iowa————Space Above This Line For Recording Data ————
Prepared By:	CLARK DOLCH FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515) 462-4381
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE OF MORTGAGE
organized an	, which is d existing under the laws of <u>THE UNITED STATES OF AMERIOA</u> holder of that gage made and executed by <u>JACE DAHLGREN AND AMBER DALHGREN</u> as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>
	as Mortgagee on 12-30-2019 , certifies that the s been fully paid, satisfied or otherwise discharged. The Mortgage was recorded , in the RECORDER'S OFFICE for County, Iowa and is indexed as MORTGAGE RECORD 2019 ,

undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on ______

______ . The Mortgage having been complied with, the

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LENDER: FARMERS & MERCHANTS STATE BANK

CLARK DOLCH, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF MADISON	ss.		
On this <u>8TH</u> day of <u>MAY</u> ,	before me, a Nota	ry Public in the state of		
lowa, personally appeared CLARK DOLCH				
, to me personally known, who being by me duly sworn or affirmed did say				
that person is VICE PRESIDENT				
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has				
been procured by said entity) and that said instrument was signed and sealed, if applicable,				
on behalf of the said entity by authority of its VICE PRESIDENT				
and the said VICE PRESIDENT				
acknowledged the execution of said instrument to be the voluntary act and deed of said				
entity by it voluntarily executed.				
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My commission expires: 10-09-2024 (Seal)

(Notary Public)

STACI SHORTT



