

BK: 2022 PG: 985
Recorded: 4/5/2022 at 8:24:02.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4154373



16318563

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST GUARANTY MORTGAGE CORPORATION**, whose address is **5800 TENNYSON PARKWAY SUITE 450, PLANO, TX 75024**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/19/2015**
Original Loan Amount: **\$113,770.00**
Executed by (Borrower(s)): **JERIN E PAYNE & COURTNEY PAYNE**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Mortgage Book/Liber/Volume **2015**, Page **1993**
Document/Instrument No: **N/A** in the Recording District of **Madison, IA**, Recorded on **7/16/2015**. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 01/12/2016 AS BK/PG 2016/95, IN THE CLERK'S OFFICE OF MADISON, IA, TO DELETE REFERENCE TO AN ATTACHED AFFIXATION AFFIDAVIT**

Property more commonly described as: **406 SOUTH 2ND STREET, WINTERSET, IOWA 50273**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: March 25, 2022

FIRST GUARANTY MORTGAGE CORPORATION

By: **BRENDAN CURLEY**
Title: **AVP-POST CLOSING**

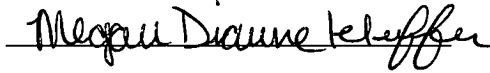

Witness Name: Wesley Little

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MARYLAND**
County of **FREDERICK**

On March 25, 2022, before me, **MEGAN DIANNE HUFFER**, a Notary Public, personally appeared **BRENDAN CURLEY, AVP-POST CLOSING** of/for **FIRST GUARANTY MORTGAGE CORPORATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MARYLAND** that the foregoing paragraph is true and correct. I further certify **BRENDAN CURLEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **MEGAN DIANNE HUFFER**
My commission expires: **01/03/2023**

MEGAN DIANNE HUFFER
NOTARY PUBLIC
FREDERICK COUNTY
MARYLAND
MY COMMISSION EXPIRES JANUARY 3, 2023