19-76-27 CATHERINE COURT SUBDIV LOT 7



Document 2022 620

Book 2022 Page 620 Type 05 003 Pages 2 Date 3/02/2022 Time 10:17:46AM

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared By: GINA HACKETT
FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON,
WINTERSET, IA 50273 (515) 462-4381

Return To: FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON, PO
BOX 29
WINTERSET, IA 50273

RELEASE OF MORTGAGE

| FARMERS & MERCHANTS STATE BANK | _ , which is | | |
|--|---------------------------|--|--|
| organized and existing under the laws of THE UNITED STATES OF AMERIC | ∂ A holder of that | | |
| certain Mortgage made and executed by MATTHEW WEEKS AND FELICIA | WEEKS | | |
| as Mortgagor, and FARMERS & MERCHANTS STA | ATE BANK | | |
| as Mortgagee on <u>05-24-2021</u> , certifies | that the | | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage | e was recorded | | |
| on <u>06-02-2021</u> , in the <u>RECORDER'S OFFICE</u> | for | | |
| MADISON County, Iowa and is indexed as MORTGAGE RE | CORD 2021. | | |
| PAGE 2263 . The Mortgage having been com | plied with, the | | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | |
| located at | | | |
| and legally described as: (If the legal description of the property is not on page one of this | | | |
| Release of Mortgage, it is located on | .) | | |

LENDER: FARMERS & MERCHANTS STATE BANK

GINA HACKETT, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF IOWA | , COUNTY OF <u>MADISON</u> | ss. |
|-----------------------------------|--|--------------------|
| On this 28TH day of FEBRI | JARY, 2022 before me, a Notary Public | in the state of |
| lowa, personally appeared GII | NA HACKETT | |
| | nally known, who being by me duly sworn or | affirmed did say |
| that person is VICE PRESIDE | | |
| of said entity, (that seal affixe | d to said instrument is the seal of said entity | or no seal has |
| · | and that said instrument was signed and seal authority of its VICE PRESIDENT | ed, if applicable, |
| and the said VICE PRESIDEN | | |
| acknowledged the execution of | of said instrument to be the voluntary act and | deed of said |
| entity by it voluntarily execute | ·d. | |
| | | |

My commission expires: 10-09-2024 (Seal)

(Notary Public)
STACI SHORTT



