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Book 2022 Page 3426 Type 05 003 Pages 2 Date 11/29/2022 Time 11:05:21AM

Rec Amt \$12.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

State	e of Iowa———Sp	ace Above This Line For Recording Data	
Prepared By:	CLARK DOLCH FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515	i) 462-4381	
Return To:	FARMERS & MERCHANTS		

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANT	S STATE BANK	, which is			
	er the laws of THE UNITED STA				
	d executed by FREDERICK J. HO				
	Mortgagor, and FARMERS & M				
	as Mortgagee on 06-17-2010				
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded					
on <u>06-17-2010</u>	, in the RECORDER'S OFFICE	for			
MADISON	_County, lowa and is indexed as [MORTGAGE RECORD 2010.			
PAGE 1397	The Mortgage I	naving been complied with, the			
undersigned releases the Mortgage and all of its right, title and interest in the Property					
located at					
and legally described as: (If the legal description of the property is not on page one of this					
Release of Mortgage, it is located on)					

LENDER: FARMERS & MERCHANTS STATE BANK

Cui	DL
CLARK DOLCH,	VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, cou	NTY OF <u>MADISON</u>	ss.	
On this 23RD day of NOVEMBER	<u>, 2022</u>	_ before me, a Nota	ry Public in the state of	
lowa, personally appeared CLARK [OLCH			
, to me personally k	nown, wh	o being by me duly s	worn or affirmed did say	/
that person is VICE PRESIDENT				
of said entity, (that seal affixed to s	id instrun	nent is the seal of sa	id entity or no seal has	
been procured by said entity) and th on behalf of the said entity by autho		-	and sealed, if applicable	,
and the said VICE PRESIDENT			·	
acknowledged the execution of said	instrumen	t to be the voluntary	act and deed of said	
entity by it voluntarily executed.		0,	00	

My commission expires: 10-09-2024 (Seal)

(Notary Public)
STACI SHORTT



