



Document 2022 338

Book 2022 Page 338 Type 05 001 Pages 2

Date 2/02/2022 Time 10:29:36AM

Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-826-6534

LOAN #: 72838

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **January 28, 2022,**
A SINGLE PERSON

made and executed by **ANDREW RINARD,**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
upon the following
**Parcel "A" located in the Southeast Quarter(1/4) of the Southwest Quarter (1/4) of Section Four (4), AND
in the Northeast Quarter (1/4)of the Northwest Quarter (1/4) of Section Nine (9), ALL in Township
Seventy-four (74) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa containing
3.227 acres, as shown in Plat of Survey filed in Book 2022, Page 51 on January 5, 2022, in the Office of
the Recorder of Madison County, Iowa.
APN #: 660140468002100 (660140468002100 - 0)**



LOAN #: 72838

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY ONE THOUSAND SIX HUNDRED AND NO/100******* (\$121,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 337 (or as No. 2022) of the Records of _____ at page _____

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 28, 2022**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By [Signature]
(Signature)

State of _____
County of _____

This instrument was acknowledged before me on January 28, 2022, by

Tim J Rethmeier
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

