

BK: 2022 PG: 3259  
Recorded: 11/10/2022 at 3:04:53.0 PM  
Pages 3  
County Recording Fee: \$17.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$20.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

**RELEASE OF MORTGAGE  
Recorder's Cover Sheet**

**Preparer Information: (name, address and phone number)**

Katherine McKain, 666 Grand Avenue, Ste. 2000, Des Moines, IA 50309 (515) 242-2400

**Taxpayer Information: (name and complete address)**

Iowa Select Farms, L.L.P., 811 South Oak Street, Iowa Falls, IA 50126

**Return Document To: (name and complete address)**

Katherine McKain, 666 Grand Avenue, Ste. 2000, Des Moines, IA 50309

**Mortgagor:** Iowa Select Farms, L.L.P. and ISF Production, LLLP

**Mortgagee:** U.S. Bank National Association

**Previously Recorded Document Information:** Doc. Nos. 2006-2977, 2013-2413, and 2016-3975

## **RELEASE OF MORTGAGE**

The undersigned, the present owner(s) of the Open-End Mortgage And Security Agreement hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the Mortgage, executed by Iowa Select Farms, L.L.P., an Iowa limited liability limited partnership (formerly known as Iowa Select Farms, L.P. and now known as Iowa Select Farms, L.L.L.P.) and ISF Production, LLLP, an Iowa limited liability limited partnership (collectively, "Mortgagor"), in favor U.S. Bank National Association, a national banking association ("Mortgagee"), dated July 18, 2006 and recorded by the Recorded for Madison County, Iowa on July 20, 2006 as Document No. 2006-2977 in Book 2006 at Page 2977, and by the First Amendment to Open End Mortgage and Security Agreement dated August 15, 2013 and recorded August 16, 2013 as Document No. 2013-2413 in Book 2013 at Page 2413, and as amended by the Second Amendment to Open-End Mortgage And Security Agreement dated December 21, 2016, and recorded December 27, 2016, as Document No. 2016-3975 in Book 2016 at Page 3975, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to context.

**[SIGNATURE PAGE FOLLOWS]**

**MORTGAGEE:**  
U.S. Bank National Association

By: \_\_\_\_\_  
Print Name: ERIC BUCKMAN  
Its: SVP

STATE OF Kansas ) SS:  
COUNTY OF Jefferson )

This record was acknowledged before me on 27 Oct, 2022, by Eric Buckman, as representative of U.S. Bank National Association, a national banking association.

Julie K Durand  
NOTARY PUBLIC IN AND FOR SAID STATE

