

BK: 2022 PG: 3059  
Recorded: 10/20/2022 at 1:49:55.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

**Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

When Recorded Return To:  
Midwest Loan Services, Inc.  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**Client Loan No 0005231501**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 02/24/2017 made and executed by **BRANDON S. STANTON (grantor)** to **PREMIER CREDIT UNION (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2017 and Page 642**, recorded on 02/28/2017 is redeemed, paid off, satisfied and discharged in full.

**Dated this 20th day of October in the year 2022**  
**PREMIER CREDIT UNION**



\_\_\_\_\_  
**KOSTADINA EISELE**  
**VICE PRESIDENT**

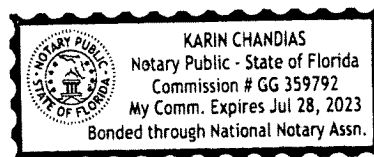
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of October in the year 2022, by Kostadina Eisele as VICE PRESIDENT of PREMIER CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
**KARIN CHANDIAS**  
**COMM EXPIRES: 07/28/2023**



MLSRC 433837923 DOCR T202210-12:40:30 [C-1] ERCNIA1



\*D0098080800\*