



BK: 2022 PG: 279
Recorded: 1/28/2022 at 8:03:14.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES NATIONAL BANK, A DIVISION OF AMERICAN NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MICHAEL F LINDSEY AND MELISSA LINDSEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES NATIONAL BANK, A DIVISION OF AMERICAN NATIONAL BANK ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$105,500.00, dated **10/15/2009**, and recorded on **10/23/2009** in the office of the Recorder of Madison County, State of Iowa in Book: **2009** at Page: **3206** and/or as Document No.: **2009 3206**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **435 NE MAPLE AVE, EARLHAM IA 50072**

Legal Description: **LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 2 OF JOHNSON'S ADDITION TO THE TOWN OF EARLHAM, MADISON COUNTY, IOWA**

Witness the due execution hereof by the owner of said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES NATIONAL BANK, A DIVISION OF AMERICAN NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By Ednique Williams,
Vice President

STATE OF Louisiana } s.s.
PARISH OF OUACHITA }

On **01/27/2022**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES NATIONAL BANK, A DIVISION OF AMERICAN NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - **64436**, Notary Public
My Commission Expires: **Lifetime Commission**

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

Janice Garrison
 LIEN RELEASE
 JPMORGAN CHASE BANK, N.A
 700 KANSAS LANE, MAIL CODE LA4-3120,
 MONROE, LA 71203
 1-800-848-9136

Loan Number: 1021332125
 Dated 01/27/2022
 MIN: **100084200008005350**
 MERS Phone #: **(888) 679-6377**