

BK: 2022 PG: 2598
Recorded: 9/1/2022 at 3:12:51.0 PM
Pages 4
County Recording Fee: \$22.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$25.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

MARGIN ABOVE RESERVED FOR RECORDING INFORMATION

PREPARED, SUBMITTED, AND RETURN TO:
MELISSA LEE
SOUTHLAW, P.C.
13160 FOSTER SUITE 100
OVERLAND PARK, KS 66213-2660
(913) 663-7600

ASSIGNMENT OF MORTGAGE

DATE OF INSTRUMENT: August 31, 2022

ASSIGNOR: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Waterstone Mortgage Corporation, its successors and assigns**
P.O. Box 2026,
Flint, MI 48501-2026

ASSIGNEE: **Idaho Housing and Finance Association**
P.O. Box 7899
Boise, ID 83707-1899

AFFECTED INSTRUMENT:

October 25, 2016, in Book No. 2016, at Page 3185

LEGAL DESCRIPTION:

The South 72 feet of Lot Six (6) in Block Three (3) of W.A. Jenkins Addition to the Town of Winterset, Madison County, Iowa, AND That part of Hutchings Street described as beginning at the Southeast corner of Lot Six (6), Block Three (3) W.A. Jenkin's Addition to the City of Winterset, Madison County, Iowa; thence South 17.0 fee; thence West 66 feet; thence North 17.0 feet to the Southwest corner of said Lot Six (6); thence East 66 feet, along the South line of said Lot Six (6) to the point of beginning

More correctly described as:

MIN: 1003715-0000429968-9 MERS Phone: 1-888-679-6377
File No. 236148



The South 72 feet of Lot Six (6) in Block Three (3) of W.A. Jenkins Addition to the Town of Winterset, Madison County, Iowa, AND That part of Hutchings Street described as beginning at the Southeast corner of Lot Six (6), Block Three (3) W.A. Jenkin's Addition to the City of Winterset, Madison County, Iowa; thence South 17.0 feet; thence West 66 feet; thence North 17.0 feet to the Southwest corner of said Lot Six (6); thence East 66 feet, along the South line of said Lot Six (6) to the point of beginning

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File No. 236148



ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Waterstone Mortgage Corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 ("Assignor"), assigns, transfers and sets over to **Idaho Housing and Finance Association,** whose address is P.O. Box 7899, Boise, ID, 83707-1899 ("Assignee"), all attendant liens, rights in the following described Mortgage:

Original Loan Amount: \$124,355.00

Recording Date: October 25, 2016, in Book No. 2016, at Page 3185

Original Borrower(s): Ryan Mark Jordan, married man

The legal description contained in the security instrument is as follows:

The South 72 feet of Lot Six (6) in Block Three (3) of W.A. Jenkins Addition to the Town of Winterset, Madison County, Iowa, AND That part of Hutchings Street described as beginning at the Southeast corner of Lot Six (6), Block Three (3) W.A. Jenkin's Addition to the City of Winterset, Madison County, Iowa; thence South 17.0 feet; thence West 66 feet; thence North 17.0 feet to the Southwest corner of said Lot Six (6); thence East 66 feet, along the South line of said Lot Six (6) to the point of beginning

More correctly described as:

The South 72 feet of Lot Six (6) in Block Three (3) of W.A. Jenkins Addition to the Town of Winterset, Madison County, Iowa, AND That part of Hutchings Street described as beginning at the Southeast corner of Lot Six (6), Block Three (3) W.A. Jenkin's Addition to the City of Winterset, Madison County, Iowa; thence South 17.0 feet; thence West 66 feet; thence North 17.0 feet to the Southwest corner of said Lot Six (6); thence East 66 feet, along the South line of said Lot Six (6) to the point of beginning, commonly known as 325 W Hutchings St, Winterset, IA 50273 (the "Property")

MIN: 1003715-0000429968-9 MERS Phone: 1-888-679-6377

File No. 236148



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Waterstone Mortgage Corporation, its successors and assigns ("Assignor")

By: [Signature]

Printed Name: Gary Ross

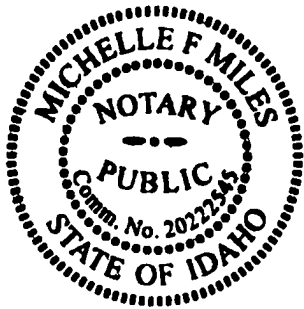
Title: Assistant Secretary

Date: August 31, 2022

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

BE IT REMEMBERED, that on this 31st day of August, 2022, before me the undersigned, a notary public in and for the county and state, came Gary Ross, who is the same person who executed this instrument as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Waterstone Mortgage Corporation, its successors and assigns, and such person acknowledged the execution to be the act and deed of the corporation. In witness, I have set my hand and affixed by official seal the day and year last above written.



Notary Public: [Signature]

Printed Name: Michelle F. Miles

My Commission Expires: 05/26/2028

