## 29-77-27 TRACT IN SE SW

## WINTERSET LOUGHRIDGE & CASSIDAYS ADD PT OUTLOT 4



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INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| State of Iowa            | -Space Above This Line For Recording Data |  |
|--------------------------|---|--|
| Prepared By: CLARK DOLCH |   |  |
| FARMERS & MERCHANTS      |   |  |
| STATE BANK               |   |  |
| 101 W JEFFERSON,         |   |  |

Return To:

**FARMERS & MERCHANTS** 

WINTERSET, IA 50273 (515) 462-4381

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

| <b>FARMERS &amp; MERCHANTS STA</b>   | TE BANK                             | , which is                            |  |  |  |
|--|-------------------------------------|---------------------------------------|--|--|--|
| organized and existing under the la  |                                     |                                       |  |  |  |
| certain Mortgage made and execu  | ted by JAMES A. DANCZEK             | AND LLANO L. DANCZEK                  |  |  |  |
| as Mortg   | agor, and <u>FARMERS &amp; MERC</u> | HANTS STATE BANK                      |  |  |  |
| as Mor   | tgagee on <u>08-01-2005</u>         | certifies that the                    |  |  |  |
| Mortgage has been fully paid, satis  | fied or otherwise discharged.       | The Mortgage was recorded             |  |  |  |
| on <u>08-03-2005</u> , in the  | RECORDER'S OFFICE                   | for                                   |  |  |  |
| MADISON County   | ,, lowa and is indexed as MOF       | RTGAGE RECORD 2005,                   |  |  |  |
| PAGE 3657  | The Mortgage havi                   | ng been complied with, the            |  |  |  |
| undersigned releases the Mortgage and all of its right, title and interest in the Property     |                                     |                                       |  |  |  |
| located at   |                                     | · · · · · · · · · · · · · · · · · · · |  |  |  |
| and legally described as: (If the legal description of the property is not on page one of this |                                     |                                       |  |  |  |
| Release of Mortgage, it is located   | on                                  | .)                                    |  |  |  |

LENDER: FARMERS & MERCHANTS STATE BANK

CLARK DOLCH, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u>   | , COUN                           | TY OF <u>MADISON</u>   |                     | ss.  |  |
|--|----------------------------------|------------------------|---------------------|------|--|
| On this 23RD day of AUGU   | ST, 2022                         | before me, a Notary    | Public in the state | of   |  |
| lowa, personally appeared CL/  | ARK DOLCH                        |                        |                     |      |  |
| , to me persor   | ally known, who                  | being by me duly swo   | orn or affirmed did | say  |  |
| that person is VICE PRESIDE  | VT                               | ···                    |                     |      |  |
| of said entity, (that seal affixe  | d to said instrume               | nt is the seal of said | entity or no seal h | as   |  |
| been procured by said entity) and that said instrument was signed and sealed, if applicable, |                                  |                        |                     |      |  |
| on behalf of the said entity by  | authority of its $\underline{V}$ | ICE PRESIDENT          |                     | ···· |  |
| and the said <u>VICE PRESIDEN</u>  | Γ                                |                        |                     |      |  |
| acknowledged the execution o   | f said instrument <sup>:</sup>   | to be the voluntary ac | ct and deed of said | l    |  |
| entity by it voluntarily execute   | d.                               | •                      | ^                   |      |  |
|  |                                  | / \                    |                     |      |  |

My commission expires: 10-09-2024 (Seal)

(Notary Public)

STACI SHORTT



