



Document 2022 236

Book 2022 Page 236 Type 05 001 Pages 2

Date 1/24/2022 Time 12:57:20PM

Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 72812

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
whose address is **P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated **January 20, 2022,** made and executed by **KYLE CRAIG**
HUBBY, SINGLE PERSON

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
THE NORTH HALF (1/2) OF THE SOUTH 132 FEET OF THE WEST HALF (1/2) OF BLOCK NINETEEN (19)
OF PITZER & KNIGHT'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA
APN #: 820000519050000



LOAN #: 72812

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100******* (\$128,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2022 at page 235 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 20, 2022**.

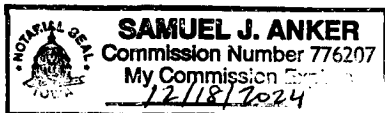
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Samuel J. Anker
Attest

By Tim J. Rethmeier, VP
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on January 20, 2022, by Tim J. Rethmeier as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Samuel J. Anker

