

BK: 2022 PG: 23
Recorded: 1/3/2022 at 12:35:47.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4044378



ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 02/25/2014 as Book/Page/Instrument# 2014/430/2014 430 in the records of the Clerk of Madison County, IA

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **RESIDENTIAL CREDIT SOLUTIONS, INC.**, whose address is **1211 AVENUE OF THE AMERICAS, NEW YORK, NY 10036**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IOWA MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: **8/14/2007**
Original Loan Amount: **\$45,000.00**
Executed by (Borrower(s)): **HEATHER C. SPIDLE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IOWA MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Mortgage Book/Liber/Volume **2007**, Page **3211**
Document/Instrument No: **2007 3211** in the Recording District of **Madison, IA**, Recorded on **8/17/2007**.

Property more commonly described as: **210 E GRADE, WINTERSET, IOWA 50273**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/13/2021

RESIDENTIAL CREDIT SOLUTIONS, INC., BY FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, AS ATTORNEY-IN-FACT


By: ALAN BRYANT
Title: AVP


Witness Name: SERGIO LONGORIA

MIN# 100162500044632397 MERS PH# 1-888-679-MERS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of TEXAS
County of COLLIN

On 10/13/2021, before me, ERIC WAYNE JOHNSON, a Notary Public, personally appeared ALAN BRYANT, AVP of/for **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION AS ATTORNEY-IN-FACT FOR RESIDENTIAL CREDIT SOLUTIONS, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify ALAN BRYANT, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): ERIC WAYNE JOHNSON
My commission expires: 02/14/2025

