



Document 2022 2203

Book 2022 Page 2203 Type 05 001 Pages 2  
Date 7/26/2022 Time 8:18:11AM  
Rec Amt \$12.00

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This Instrument Prepared By:  
COMMUNITY BANC MORTGAGE CORP  
3200 W ILES AVE  
SPRINGFIELD, IL 62711  
Ph. 888-821-7729

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

√ After Recording Return To:  
BTC Bank  
1000 Oklahoma Ave  
Trenton, MO 64683

[Space Above This Line For Recording Data]

### ASSIGNMENT OF MORTGAGE

Loan Number: 70722042763

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION. 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 18, 2022 executed by AMANDA COOK, A SINGLE WOMAN

to BTC Bank

a STATE CHARTERED BANK organized under the laws of the State of Missouri and whose principal place of business is 1000 Oklahoma Ave, Trenton, MO 64683

and recorded either:

concurrently herewith; or

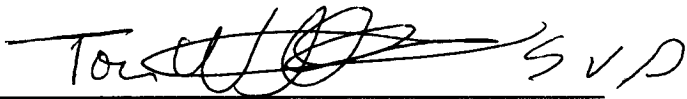
on July 20, 2022, as Instrument No. 2022 2160 in book 2022 page 2160, the County Recorder of Deeds of Madison County, Iowa describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 820-00-40-00010000

Commonly known as: 110 N 8<sup>th</sup> Ave, Winterset, Iowa 50273

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 60,000.00

BTC Bank  
A STATE CHARTERED BANK

By:   
Tom Witten, Sr Vice President

(Seal)

\_\_\_\_\_ [Space Below This Line For Acknowledgments] \_\_\_\_\_

State of ~~Iowa~~ Missouri  
County of Grundy

The foregoing instrument was acknowledged before me this 18th day of July, 2022  
by Tom Witten, Sr. Vice President  
(Name and title of corporate officer/member/manager/partner/agent)

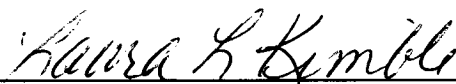
of BTC Bank  
(Name of corporation/limited liability company/partnership acknowledging)

a THE UNITED STATES OF AMERICA STATE CHARTERED BANK  
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the STATE CHARTERED BANK  
[Type of entity (e.g., corporation)]



LAURA L. KIMBLE  
My Commission Expires  
January 3, 2023  
Harrison County  
Commission #12443618

  
Signature of Person Taking Acknowledgment  
Notary Public  
Title

Serial Number, if any