

BK: 2022 PG: 2149  
Recorded: 7/19/2022 at 3:49:00.0 PM  
Pages 1  
County Recording Fee: \$14.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$17.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

**Record and Return To:**  
CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**Prepared By:**  
CITIZENS ONE HOME LOANS  
YASSER KHAN  
10561 Telegraph Road  
Glen Allen VA 23059  
804-627-4102  
Linda.B.Jennings@citizensbank.com

Loan #: \*\*\*\*\*6180  
Investor Loan #: 1735534356  
MIN: 100136900778378816  
MERS Phone #: (888) 679-6377

**Satisfaction of Mortgage**

Corrective Statement:  
Dated 07/19/2022

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of the mortgage dated 06/16/2015, executed by TODD OLERICH AND CHRISTEEN OLERICH, HUSBAND AND WIFE, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$178400.00, and filed for record 06/19/2015, as Document No. 2015 1698 (or in Book 2015, Page 1698 ), Re-Recorded on 02/26/2016, In Book/Reel/Liber: 2016, Page/Folio: 479, as Instrument Number: 2016 479 in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.  
Property Address: 516 W BENTON STREET WINTERSET, IA 50273

Date: 07/19/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN  
SOUTHWEST MORTGAGE CORP., ITS SUCCESSORS  
AND ASSIGNS

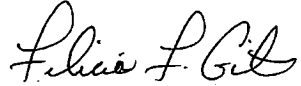


By: \_\_\_\_\_  
Name: LINDA B. JENNINGS  
Title: Assistant Secretary

STATE OF Virginia } s.s.  
COUNTY OF Henrico

On 07/19/2022, before me, FELICIA F. GILES, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: FELICIA F. GILES  
My Commission Expires: 10/31/2023  
Commission #: 315731

FELICIA F. GILES, NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
REGISTRATION #315731  
MY COMMISSION EXPIRES 10/31/2023