BK: 2022 PG: 1824

Recorded: 6/17/2022 at 12:56:29.0 PM

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County Recording Fee: \$17.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$20.00 Revenue Tax: \$1,183.20 LISA SMITH RECORDER Madison County, Iowa

Preparer:

Andrew J. Zbaracki, 2202 Woodlands Parkway, Clive, IA 50325, (515) 518-6306

Tax Statement

& Return to: James Michael Phillips and Tauri Ann Goeppinger Phillips, 2497 225th Trail, Winterset IA 50273

## WARRANTY DEED

For the consideration of One (\$1.00) Dollar and other valuable consideration, Steve C. Keller and Amy M. Keller, a married couple (the "Grantors"), do hereby convey to James Michael Phillips and Tauri Ann Goeppinger Phillips, a married couple (the "Grantees"), as joint tenants with full rights of survivorship and not as tenants in common, the following described real estate:

Parcel "E" located in the East Half (E1/2) of the Northeast Quarter (1/4) and in the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Four (4), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M. Madison County, Iowa, containing 18.952 acres, as shown in Plat of Survey filed in Book 3, Page 584 on May 31, 2000, in the Office of the Recorder of Madison County, Iowa

Subject to all covenants, restrictions and easements of record.

Grantors do hereby covenant with Grantees, and successors in interest, that Grantors hold the real estate by title in fee simple; that Grantors have good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and Grantors covenant to warrant and defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

singular	or plural	number, and as masculin	e or feminine gende	er, according to the context	
Dated th	ne <u>                                    </u>	lay of <u>June</u> , 2	022.	Steve C. Keller (Granto	<u>r)</u>
			4	Amy M. Keller (Granto	<u>,</u> r)
STATE	OF <u>IA</u>	_, COUNTY OF Ma	disan		
This reco		knowledged before me c	n June 11	, 2022, by Steve C. Keller an	d
	ON TOWN	HEATHER ANN HELLAND Commission Number 824384 My Commission Expires March 19, 2023	Hie	Motary Publi	/

Words and phrases herein, including acknowledgment hereof, shall be construed as in the