BK: 2022 PG: 1698

Recorded: 6/6/2022 at 2:34:11.0 PM

Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

RELEASE OF REAL ESTATE MORTGAGE

Preparer Information: (Name, address and phone number)			
Loan Service Center/ Shelby Rutz			
Earlham Savings Bank			
PO Box 426			
Earlham, IA 50072			
	(515) 758-2251		ANNUAL CONTRACTOR OF THE CONTR
Taxpayer Information	tion: (Name and complete addres	SS)	
Ory Brothers, Inc.			
	1922 105th St		
	Earlham, IA 50072		
			MARINER OF THE STATE OF THE STA
Return Document	To: (Name and complete address	s)	
	Loan Service Center		
	Earlham Savings Bank		
	PO Box 426	10-00-00-00-00-00-00-00-00-00-00-00-00-0	The second secon
	Earlham, IA 50072		MI CONTRACTOR OF THE CONTRACTO
	(515) 758-2251		
	(010) 700-2201		The state of the s
Grantors:		Grantees:	
	rice Center		ore Inc
	Savings Bank	Ory Broth 1922 105	
***************************************		-7-1144	
<u>PO Box 426</u> Earlham, IA 50072		Earlham,	IA 50072
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Walter and the same of the sam	
(515) 758-	2231		0.00
The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 3rd day of November, 2014 made and executed by Ory Brothers, Inc.  to Earlham Savings Bank, and Recorded in the records of the office of the Recorder of the county of			
Madison , State of lowa and is indexed in			
Book 2014 Page 2741 on the 3rd day of November , 2014 is redeemed, paid			
off, satisfied and dis			
osu, ^{kar} ingan di kacamatan di			
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.			
	Dated this Uth day of	dine	,2022
Earlham Savings B	ank	Earlh Savings	Rank
17 . 1	111		
William	W Attino	· My Ho	
WILLIAM W. HUNT	ER	NOAH B. WINTE	R
PRESIDENT		SENIOR VICE PR	RESIDENT
ACKNOWLEDGMENT (Lender Acknowledgment)			
STATE OF On this or da	iy of June, 20	NTY OF MAD 22 before me, a Notary	Public in the state of lowa,
by me duly sworn o entity, (that seal aff entity) and that said authority of its PRE	d WILLIAM W. HUNTER and a raffirmed did say that person ixed to said instrument is the dinstrument was signed and solution of said sweet the execution of said will will will be a signed the execution of said will will will will be a signed and solution of said will will will will will will will wi	I NOAH B. HUNTER, to me is PRESIDENT and SENIC seal of said entity or no sea sealed, if applicable, on beh PRESIDENT and the said P	personally known, who being DR VICE PRESIDENT of said Il has been procured by said
My commission exp	SHELBY RU	er 789833 X \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	M