

Document 2022 1185

Book 2022 Page 1185 Type 05 003 Pages 2 Date 4/25/2022 Time 11:13:36AM

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INDX **ANNO SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

16-74-26 PARCEL E IN SE SE NE 16-74-26 TRACTS IN SE SE NE 10-75-28 TRACT IN SE NW TRURO H&K SUBDIV LOT 1 ST CHARLES HARTMAN & YOUNGS ADD BLK 13 LOT 2

> -----State of lowa-----——Space Above This Line For Recording Data

Prepared By: TIM J. RETHMEIER

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

Return To:

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

| FARMERS & MERCHANTS STATE BANK | , which is | | |
|--|----------------|--|--|
| organized and existing under the laws of THE UNITED STATES OF AMERICA | holder of that | | |
| certain Mortgage made and executed by JOHN A. WALKER AND SHARON I | K. WALKER | | |
| as Mortgagor, and FARMERS & MERCHANTS STAT | <u>TE BANK</u> | | |
| as Mortgagee on <u>01-27-2011</u> , certifies the | hat the | | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded | | | |
| on <u>01-28-2011</u> , in the <u>RECORDER'S OFFICE</u> | for | | |
| MADISON County, Iowa and is indexed as MORTGAGE RECO | ORD 2011 . | | |
| PAGE 305 . The Mortgage having been compl | lied with, the | | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | |
| located at | | | |
| and legally described as: (If the legal description of the property is not on page one of this | | | |
| Release of Mortgage, it is located on |) | | |

LENDER: FARMERS & MERCHANTS STATE BANK

TIM J. RETAMEIER, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u> | , COUNTY OF <u>MADISON</u> | SS. |
|--|---|------------------|
| On this 20TH day of APRIL, | 2022 before me, a Notary Public | in the state of |
| lowa, personally appeared TIM | J. RETHMEIER | |
| , to me person | ally known, who being by me duly sworn or | affirmed did say |
| that person is VICE PRESIDEN | <u> </u> | |
| of said entity, (that seal affixed | to said instrument is the seal of said entity | or no seal has |
| been procured by said entity) and that said instrument was signed and sealed, if applicable, | | |
| on behalf of the said entity by | authority of its VICE PRESIDENT | |
| and the said VICE PRESIDENT | <u> </u> | |
| acknowledged the execution of | said instrument to be the voluntary act and | I deed of said |
| entity by it voluntarily executed | I. | |
| | 2 | |

My commission expires: 10-09-2024 (Seal)

(Notary Public)

STACI SHORTT



