

**BK: 2021 PG: 975**  
**Recorded: 3/11/2021 at 7:58:59.0 AM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

6-75-29 PARCEL C IN SW SE

**Prepared By: Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS  
WATERS BLVD, COPPELL, TX 75019 1-888-480-2432**

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Return By Mail To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

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**RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:\*\*\*\*\*3058 "NGO" Lender ID:286 Madison, Iowa  
MIN #: 10090500000223549 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLN SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS whose address is P.O. BOX 2026, FLINT, MI 48501 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JESSICA R NGO, A SINGLE PERSON AND LINO RODRIGUEZ-MORANCHEL, A SINGLE PERSON, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLN SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

Dated: 05/02/2019 Recorded: 05/06/2019 in Book/Reel/Liber: 2019 Page/Folio: 1279 as Instrument No.: 2019 1279 in the records of the County Recorder of Madison State of Iowa

Property Address: 1061 STATE HWY 92, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

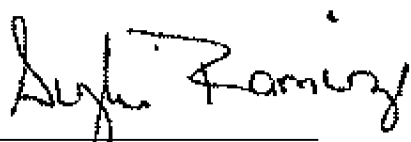
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLN SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS  
On March 10th, 2021

By: \_\_\_\_\_  
MOHAMED S. HAMEED, Vice-President

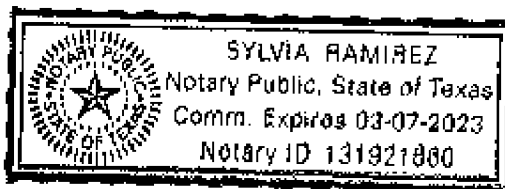
STATE OF Texas  
COUNTY OF Denton

On March 10th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)