

AFTER RECORDING MAIL TO:  
Sharon Gordon Powell  
Bank of the West  
P O Box 727  
Omaha, NE 68101

**RELEASE OF MORTGAGE**

**Lenders Loan Number: 8801822627 02/26/2021**  
**MIN: 100104088018226272**

**FNMA Loan Number: 4011628953**  
**MERS Phone Number: 1-888-679-6377**

IN CONSIDERATION of the payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West, a California State Banking Corporation its successors and assigns hereinafter referred to as "Mortgagee", hereby releases the mortgage made to Bank of the West, a California State Banking Corporation hereinafter referred to as "Lender," by Tracy J Gronwold and Jill E Gronwold on the following described real estate, to-wit:

Please see page 2 for legal description:

which mortgage is recorded on 02/26/2016 in Book 2016, Page 490 in Instrument No. \_\_\_\_\_ of the Records of Madison County, State of Iowa.

IN TESTIMONY WHEREOF, the Mortgagee has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed 03/09/2021.

Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West, a California State Banking Corporation it successors and assigns

  
\_\_\_\_\_  
Mitchell Konken, Assistant Vice President

STATE OF NEBRASKA

SS:

COUNTY OF DOUGLAS

On 03/09/2021, before me the undersigned, a Notary Public in and for said County, personally came Mitchell Konken , Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West, a California State Banking Corporation to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

  
\_\_\_\_\_  
, Notary Public

THIS INSTRUMENT PREPARED BY:  
Sharon Gordon Powell  
Bank of the West  
P O Box 727  
Omaha, NE 68101  
888-915-2327

NICOLE M. SEEMAN  
General Notary - State of Nebraska  
My Commission Expires Feb 5, 2025

**\*Legal Description**

A parcel of land described as commencing at the Southwest corner of Section Seventeen (17), in Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, thence North 90°00' East 925.85 feet along the South line of said Section Seventeen (17) to Point of beginning; thence North 00°15' East 281.80 feet; thence South 86°56' East 394.75 feet; thence North 00°17' East 93.05 feet; thence North 86°46' East 501.00 feet; thence North 00°24' East 631.30 feet; thence South 89°38' West 290.00 feet; thence North 00°24' East 300.60 feet; thence North 89°38' East 1,106.52 feet to the centerline of a county road; thence South 00°30' West 545.08 feet; thence South 86°51' West 261.00 feet; thence South 29°46' West 875.15 feet to the South line of said Section Seventeen (17); thence North 90°00' West 1,019.25 feet to the Point of Beginning.