BK: 2021 PG: 94

Recorded: 1/8/2021 at 8:10:09.0 AM

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County Recording Fee: \$12.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$15.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

RELEASE OF MORTGAGE

Prepared by & return to: ASHLEY MOYERS

Deere Employees Credit Union
3950 38TH Avenue Moline, IL 61265-0339 309-743-1000

IN CONSIDERATION of the payment and full satisfaction of all indebtedness and obligations secured by that certain Mortgage, bearing the date of 06/05/2015 and recorded on 06/09/2018, 2015 made and executed by KYLE AARON SCHROEDER & LESLIE MARIE SCHROEDER

at 104 E Carpenter St, St Charles, IA 50240 to said Deere Employees Credit Union, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said consideration does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage the real estate described as:

Document: Book: 2015 Page: 1589

Legal Description: See attached Legal Description

Dated this 21st day of August, 2020
DEERE EMPLOYEES CREDIT UNION ATTEST:

Becky Beard, AVP of Mortgage Processing

STATE OF ILLINOIS) (Corporate Form)) SS:

COUNTY OF ROCK ISLAND

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Becky Beard personally known to me to be the AVP of Mortgage Processing of Deere Employees Credit Union and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act, for the uses and purposed therein set forth.

Subscribed and sworn to before me This 21st day of August, 2020

OFFICIAL SEAL
ASHLEY MOYERS
NOTARY PUBLIC-STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-16-2022

Notary Public

A tract of land located in the Southwest Quarter (½) of the Northwest Quarter (½) of Section Twenty-four (24), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, described more particularly as follows, to-wit: Commencing at a point 9 rods and 11 feet West of the Southeast corner of said Southwest Quarter (½) of the Northwest Quarter (½), and running thence North 12 rods, thence West 22 rods and 10 feet, thence South to the South line of said 40-acre tract, thence East along the South line of said 40-acre tract to the place of beginning.