



Document 2021 901

Book 2021 Page 901 Type 05 001 Pages 2
Date 3/05/2021 Time 10:49:56AM
Rec Amt \$12.00

INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 67042

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **February 26, 2021,**
TRIA DONER, HUSBAND AND WIFE

made and executed by **FLOYD DONER AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
upon the following
THE LAND IS DESCRIBED AS FOLLOWS; PARCEL "D" LOCATED IN THE SOUTHWEST FRACTIONAL
QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-
SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, COUNTAINING 10.99 ACRES, AS SHOWN IN
AMENDED PLAT OF SURVEY FILED IN BOOK 2017, PAGE 1422 ON MAY 8, 2017, IN THE OFFICE OF THE
RECORDER OF MADISON COUNTY, IOWA.
APN #: 500091960023000



LOAN #: 67042

such Mortgage having been given to secure payment of **THREE HUNDRED NINETY SEVEN THOUSAND FIVE HUNDRED AND NO/100******* (**\$397,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 900 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 26, 2021**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci L. Shortt
Attest

By Tim J. Kethmeier, VP
(Signature)

State of
County of

This instrument was acknowledged before me on February 26, 2021, by

Tim J. Kethmeier
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

Staci L. Shortt

