BK: 2021 PG: 787

Recorded: 2/25/2021 at 2:31:57.0 PM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

**Revenue Tax:** 

LISA SMITH RECORDER Madison County, Iowa

## EARLHAM CLEARVIEW ESTATES PLAT 1 LOT 5

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201030368

## RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 02/28/2020 made and executed by JEFFREY DUDLEY AND CRAIG CLARK AND JANE CLARK AND CHRISTINE CLARK (grantor) to U.S. BANK NATIONAL ASSOCIATION (grantee) and recorded in the records of the Office of the Recorder of MADISON County, State of Iowa, in Book 2020 and Page 712, recorded on 03/09/2020 is redeemed, paid off, satisfied and discharged in full.

Dated this 25th day of February in the year 2021 U.S. BANK NATIONAL ASSOCIATION

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of February in the year 2021, by Tracy Rogers as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK
Notary Public - State of Florida
Commission # HH 066179
My Comm. Expires Nov 22, 2024
Bonded through National Notary Assn.

USBRC 421594907 PDFS DOCR T252102-11:04:06 [C-1] ERCNIA1





\*D0071153202\*