



Document 2021 7
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INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 65720

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **December 24, 2020,** made and executed by **ALAN E UTSLER**
AND SHARRAY L UTSLER, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
Parcel "A" located in the Northeast Fractional Quarter (1/4) of the Northeast Quarter (1/4) of Section
One (I), Township Seventy-four (74) North, Range Twenty-eight (28) West of the 5th Principal Meridian,
Madison County, Iowa, containing 4.822 acres as shown in Amended Plat of Survey filed in Book 2003,
Page 1056 on February 26, 2003, in the Office of Recorder of Madison County, Iowa
APN #: 660140122004000



LOAN #: 65720

such Mortgage having been given to secure payment of **ONE HUNDRED SIXTY FIVE THOUSAND AND NO/100*** (\$165,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 6 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 24, 2020.**

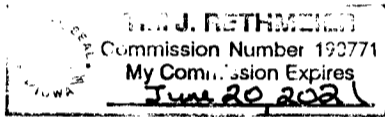
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

[Signature]
Attest

By *[Signature]*
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on December 24, 2020, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



[Signature]

