

Book 2021 Page 54 Type 04 002 Pages 5 Date 1/06/2021 Time 12:45:09PM Rec Amt \$27.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

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| State of lowa                                                                                                                                                                                              | Space Above This Line For Recording Data                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| Prepared By: JAYNE MAXWELL                                                                                                                                                                                 |                                                                                |  |
| ) UNION STATE BANK                                                                                                                                                                                         |                                                                                |  |
| 611 W. HWY 92,                                                                                                                                                                                             |                                                                                |  |
| WINTERSET, IA 30273 1-3                                                                                                                                                                                    | 515-462-2161                                                                   |  |
| Return To: UNION STATE BANK                                                                                                                                                                                |                                                                                |  |
| 611 W. HWY 92                                                                                                                                                                                              |                                                                                |  |
| P.O. BOX 110                                                                                                                                                                                               |                                                                                |  |
| WINTERSET, IA 50273                                                                                                                                                                                        |                                                                                |  |
| MODIFICATION OF                                                                                                                                                                                            | F OPEN-END MORTGAGE                                                            |  |
| DATE AND PARTIES. The date of this Rea                                                                                                                                                                     | I Estate Modification (Modification) is 12-28-2020 and their addresses are:    |  |
| MORTGAGOR: ALVIN D. BORNTRAG<br>AND WIFE<br>3113 Larkspur Ave<br>Lorimor, IA 50149                                                                                                                         | ER and CAROYLN M. BORNTRAGER, HUSBAND                                          |  |
| their signatures and acknowledgments. The LENDER: UNION STATE BANK Organized and existing und 611 W. HWY 92 P.O. BOX 110 WINTERSET, IA 50273 BACKGROUND. Mortgagor and Lender end and recorded on 10-18-20 | tered into a Security Instrument dated 10-13-2017  The Security Instrument was |  |
| recorded in the records of MADISON                                                                                                                                                                         | 70                                                                             |  |
|                                                                                                                                                                                                            | . The property is located                                                      |  |
|                                                                                                                                                                                                            | County at 3113 Larkspur Ave, Lorimor,                                          |  |
| IA 50149                                                                                                                                                                                                   |                                                                                |  |
|                                                                                                                                                                                                            | I description of the property is not on page one of                            |  |
| this Security Instrument, it is located on E                                                                                                                                                               | XHIBIT A, PAGE 5                                                               |  |

NOTICE: THIS MORTGAGE SECURES CREDIT IN THE AMOUNT OF \$ 20,000.00

LOANS AND ADVANCES UP TO THIS AMOUNT, TOGETHER WITH INTEREST, ARE SENIOR TO INDEBTEDNESS TO OTHER CREDITORS UNDER SUBSEQUENTLY RECORDED OR FILED MORTGAGES AND LIENS.

MODIFICATION. For value received, Mortgagor and Lender agree to modify the original Security Instrument. Mortgagor and Lender agree that this Modification continues the effectiveness of the original Security Instrument. The Security Instrument was given to secure the original debts and obligations (whether identified as Secured Debts, Sums Secured, or otherwise) that now have been modified. Together with this Modification, the Security Instrument now secures the following debts and all extensions, renewals, refinancings, modifications and replacements. (Include items such as borrower's name, note or contract amounts, interest rates (whether variable), maturity dates, etc.)

INCREASE AMOUNT SECURED BY THIS MORTGAGE TO \$60,000.00

| MAXIMUM OBLIGATION             | <b>.IMIT.</b> The total principal | amount secured by the      | Security   |
|--------------------------------|-----------------------------------|----------------------------|------------|
| Instrument at any one time wil | not exceed \$60,000.00            | 🛛 🗸 v                      | vhich is a |
| \$40,000.00                    |                                   |                            |            |
| secured. This limitation of an | nount does not include int        | erest and other fees and   | charges    |
| validly made pursuant to the   |                                   |                            |            |
| advances made under the tern   | ns of the Security Instrume       | nt to protect Lender's sec | urity and  |
| to perform any of the covenant | s contained in the Security Ir    | nstrument.                 |            |

WARRANTY OF TITLE. Mortgagor warrants that Mortgagor is or will be lawfully seized of the estate conveyed by the Security Instrument and has the right to grant, bargain, convey, sell, and mortgage the property. Mortgagor also warrants that such same property is unencumbered, except for encumbrances of record.

**CONTINUATION OF TERMS.** Except as specifically amended in this Modification, all terms of the Security Instrument remain in effect.

## **NOTICE TO CONSUMER**

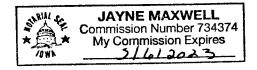
(For purposes of this Notice, "You" means Mortgagor)

1. Do not sign this paper before you read it. 2. You are entitled to a copy of this paper. 3. You may prepay the unpaid balance at any time with penalty and may be entitled to receive a refund of unearned charges in accordance with law. 4. If you prepay the unpaid balance, you may have to pay a minimum charge not greater than seven dollars and fifty cents.

**SIGNATURES**: By signing below, Mortgagor agrees to the terms and covenants contained in this Modification. Mortgagor also acknowledges receipt of a copy of the Modification.

| MORTGAGO             | OR:                               |                                                          |                      |
|----------------------|-----------------------------------|----------------------------------------------------------|----------------------|
| Ah                   | in Bombrages                      |                                                          | 12-28-20             |
| (Signature) AL       | .VIN D. BORNTRAGEF                | ₹                                                        | (Date)               |
| Caroli               | un Bourtra                        | ser .                                                    | 12-28-20             |
| (Signature) CA       | RÓYLN M. BORNTRA                  | <i>l</i> ger                                             | (Date)               |
|                      |                                   |                                                          |                      |
| (Signature)          |                                   |                                                          | (Date)               |
| LENDER: UN           | NION STATE BANK                   |                                                          |                      |
| By Charles           | D. Gordon, VICE PRE               | SIDENT                                                   |                      |
| ACKNOWLE             | •                                 |                                                          |                      |
|                      | TATE OF lowa                      | , COUNTY OF MADISON                                      | l } ss.              |
| ALCERTAL DESCRIPTION | n this 28th                       | day of December, 2020                                    | , before me, a       |
|                      |                                   | e of Iowa, personally appeared ALVIN                     |                      |
|                      |                                   | AGER, HUSBAND AND WIFE (s) named in and who executed the | foregoing instrument |
|                      |                                   | he/she/they executed the same as                         |                      |
| -                    | ct and deed.                      |                                                          |                      |
| N                    | fly commission expires:<br>(Seal) | ( ) war                                                  | 27 -0                |
|                      |                                   | (Notary I                                                | Public               |
|                      |                                   | DUANE GORDON                                             |                      |

| ACKNOW   | VLEDGMENT:                                  |                                                     |                                                |     |
|----------|---------------------------------------------|-----------------------------------------------------|------------------------------------------------|-----|
|          | STATE OF <u>lowa</u>                        | , COUNTY OF <u>M</u>                                | IADISON } ss.                                  |     |
| (Lender) | On this 28th                                | day of December, 2020                               |                                                | , a |
|          | Notary Public in the s                      | state of lowa, personally appeared                  | d Charles D. Gordon                            |     |
|          | being by me duly swe                        | orn or affirmed did say that perso                  | to me personally known, whom is VICE PRESIDENT | ho  |
|          |                                             |                                                     | affixed to said instrument is t                | he  |
|          | seal of said entity                         | or no seal has been procured                        | by said entity) and that sa                    | bit |
|          | instrument was sign authority of its DUA    | ed and sealed, if applicable, or<br>NE GORDON       | n behalf of the said entity l                  | •   |
|          | VICE PRESIDENT                              |                                                     |                                                |     |
|          | acknowledged the exsaid entity by it volume | recution of said instrument to be ntarily executed. | e the voluntary act and deed                   | of  |
|          | My commission expir                         | res:                                                | (Notary Public)                                | _   |



Loan origination organization NMLS ID 435185 Loan originator NMLS ID 471740

## EXHIBIT "A"

The Northeast Quarter (%) of the Northeast Quarter (%) of Section Twenty-three (23), Township Seventy-four (74) North. Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, **EXCEPT** Parcel "A", containing 10.000 acres, as shown in Plat of Survey filed in Book 2004, Page 5219 on November 4, 2004, in the Office of the Recorder of Madison County, Iowa, **AND EXCEPT** Parcel "G", containing 10.000 acres, as shown in Plat of Survey filed in Book 2007, Page 2807 on July 16, 2007. in the Office of the Recorder of Madison County, Iowa.